

WISCONSIN SUPREME COURT

Assignment for the Month of March 2010

Pursuant to Rule 809.22, you are hereby notified that the following cases will be called for argument on the days stated. The calendar indicates that you are involved in one or more of the cases. Please be present and prepared to argue at the time shown, which is the earliest hour at which your case may be called. Unless otherwise indicated, 30 minutes per side will be allowed for oral argument. An oral argument information sheet is attached for your reference.

TUESDAY, MARCH 2, 2010

09:45 a.m. - #08AP2231-CR - State v. Michael R. Hess
 #08AP658-CR - State v. Michael A. Sveum
01:30 p.m. - #08AP2937 - Mercycare Ins. Co. v. Wisconsin Commissioner of Insurance

WEDNESDAY, MARCH 3, 2010

09:45 a.m. - #08AP2812 - Glen D. Hocking v. City of Dodgeville
 #08AP1303 - Roehl Transport, Inc. v. Liberty Mutual Insurance Company
01:30 p.m. - #08AP170 - Walter Tatera, et al. v. FMC Corporation

TUESDAY, MARCH 9, 2010

09:45 a.m. - #08AP89 - Michael Pries v. Raymond McMillon
 #08AP3135 - Society Insurance v. Labor & Industry Review Commission
01:30 p.m. - #09AP661-D - Office of Lawyer Regulation v. Stanton E. Thomas

PLEASE NOTE: Attorneys on all assigned cases should submit additional authorities that have been reported, issued, or published since the filing of briefs, and which the court should consider. Such letters should be furnished in nine copies with an additional copy to each opposing attorney. See Wis. Stat. § 809.19(10).

Stipulations for continuance will be considered only if they state reasons that are considered by the court to constitute good cause. A copy of the court's rescheduling policy is attached.

If any special access, visual or hearing arrangements are necessary for your attendance in court, please advise the Clerk's Office at least five (5) days prior to your argument.

On arrival for argument, please check in with the Clerk's Office Staff outside the courtroom located on the **2nd Floor, East Wing of the State Capitol.**

ON ORAL ARGUMENT CASES, PLEASE SIGN AND RETURN THE ENCLOSED SELF-ADDRESSED, STAMPED ACKNOWLEDGMENT POSTCARD THAT ONLY ACKNOWLEDGES THAT YOU HAVE RECEIVED A COPY OF THIS CALENDAR.

DAVID R. SCHANKER
Clerk of Supreme Court